

## WEST HANTS PLANNING ADVISORY COMMITTEE

THE REGULAR MEETING OF THE WEST HANTS PLANNING ADVISORY COMMITTEE WILL BE HELD IN THE WEST HANTS MUNICIPAL BUILDING ON **THURSDAY, MARCH 19, 2009** **AT 6:30 P.M.**

### AGENDA March 19, 2009

1. Presentation by NS Department of Environment  
- Adrian Fuller, District Manager
2. Approval of Minutes of January 15, 2009
3. Business Arising from Minutes
  - (a) Infrastructure Charges
  - (b) Lot Grading By-law
  - (c) Development agreement - Falls Lake Resort Inc.
  - (d) Atlantic Superstore, Cole Drive - driveways
4. Building Inspector and Development Officer Reports
  - (a) Monthly Report of January 2009
  - (b) Monthly Report of February 2009
  - (c) 2008 Annual Report
5. New Business
  - (a) Policy re Creation of New General Service Areas (GSA)
  - (b) Cost of taking over and maintaining new municipal streets (referral from CoW)
6. Planning Program Update
  - (a) JPAC Executive
7. Miscellaneous
  - (a) NS Planning Directors Spring Conference - May 14-15, 2009
8. Notices from adjacent municipal units
  - (a) Municipality of Kings
9. Questions & Comments from Public